



Section #3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ajit V. Sathe

Title: FLEXIBLE TAPE ELECTRONICS PACKAGING AND METHODS OF MANUFACTURE

Docket No.: 884.469US1

Serial No.: 09/893,036

Filed: June 27, 2001

Due Date: October 21, 2001

Examiner: Unknown

Group Art Unit: 2811

Attn: Box Missing Parts  
Commissioner for Patents  
Washington, D.C. 20231

We are transmitting herewith the attached:

- ☒ A return postcard.
- ☒ Communication Re: Corrected Application Papers (1 pg.)
- ☒ Notice to File Corrected Application Papers (1pg.)
- ☒ Formal Drawings (12 pgs.).

If not provided for in a separate paper filed herewith, please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

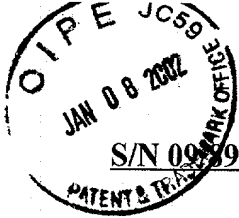
By: Ann M. McCrackin  
Name: Ann M. McCrackin  
Reg. No. 42,858  
AMM1:CMG:clh

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Attn: Box Missing Parts, Commissioner for Patents, Washington, D.C. 20231, on this 22 day of October, 2001.

ANN MCCrackin  
Name

Ann M. McCrackin  
Signature

**COPY OF PAPERS  
ORIGINALLY FILED**



S/N 09/893,036

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ajit V. Sathe Examiner: Unknown  
Serial No.: 09/893,036 Group Art Unit: 2811  
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MANUFACTURE

COMMUNICATION RE: CORRECTED APPLICATION PAPERS

Box Missing Parts  
Commissioner for Patents  
Washington, D.C. 20231

In response to the "Notice to File Corrected Application Papers" (see enclosed copy),  
applicant is submitting drawings in compliance with 37 C.F.R. 1.84.

Applicant assumes the application is now in proper order and in condition for  
examination. Please direct any inquiries to the undersigned attorney at (612) 349-9592.

If necessary, please charge any additional fees or credit overpayment to Deposit Account  
No. 19-0743.

Respectfully submitted,

AJIT V. SATHE

By his Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
(612) 349-9592

Date Oct. 22, 2001

By Ann M. McCrackin

Ann M. McCrackin  
Reg. No. 42,858  
AMM1:CMG:clh

I hereby certify that this correspondence is being  
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on Oct. 22, 2001  
Date of Deposit

ANN MCCRACKIN  
Ann M. McCrackin

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